

BIBLE MONITOR

VOL. CI

FEBRUARY, 2023

NO. 2

“For the faith once delivered unto the saints”

OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,
more holy, and more perfect through faith and obedience.

UNTO JESUS I WILL GO

Now unto Jesus I will go,
Who died for me as mortals die;
And found for me, through pain and woe,
A place, a refuge in the sky.
He has for me a better house,
In store prepared, above the clouds.

Attributed to Alexander Mack

Selected by Bro. Lynn H. Miller,
Newmanstown, PA

SERVANT LEADERSHIP

In the business world, it is commonly thought that approximately 10 percent of the population is made up of natural leaders. With some training and guidance, another 10 or 20 percent can become great leaders. Further, that no matter what the personality type, with enough training, guidance and real-life practice, almost everyone is capable of becoming a leader. It seems that the best leaders are often those that have spent time in various positions of the business, know the inner workings of the business, have a good relationship within the team and have the humility to roll up their sleeves and dive into the dirty work if the need arises. Crucial habits

for business leaders seeking and achieving success include being trustworthy, teachable and approachable, being good at listening, communicating, helping, encouraging, mentoring, resolving conflict and setting and reaching both individual and team-minded goals.

From the vantage of the spiritual realm, we might look upon these crucial habits listed above and see their foundations rooted in characteristics of the fruits of the Spirit. However, these business world habits are at best, subsets of the Spiritual fruits of love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. Further, these habits may be backed by ulterior

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motives rather than merely an outflow of the heart.

As we are called into the Kingdom to follow Jesus Christ, we observe that during His time in the flesh, Jesus was a servant leader. In Matthew 20:21, Salome asks Jesus to grant that her two sons might sit on His left and right sides in His Kingdom. In the following verses we see their discourse and in conclusion, Jesus states "...but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant..." (v. 26-27) Similarly, in Mark 9:35, Jesus told His disciples "...If any man desire to be first, the same shall be last of all, and servant of all."

Perhaps one of the greatest examples of Jesus' servant leadership was when he washed the disciples' feet. By that act, He demonstrated that at the core of leadership, is service to others. Perhaps it's no coincidence that in the

business world, the best leaders are often those that exhibit the Christly characteristics of servant leadership and get their hands dirty figuratively washing feet.

Beyond the example of foot washing, perhaps the greatest example of servant leadership was Christ's coming in the flesh to serve and to sacrifice. Returning to the account with Salome and her sons, Jesus illustrated this very thing to them in saying "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Matt. 20:28)

Some people are natural leaders and some are not. But Christ Jesus calls all His followers to serve in His Kingdom. As you serve, don't be surprised to find yourself in leadership in some aspect of the Kingdom. And as you lead, don't hesitate to serve.

K. Brock

ARE YOU READY?

I received a call a few weeks ago from a guy whose brother rents an apartment from me. He

explained that his brother had died of a heart-attack, and as they were out of state, asked if

I would stop in and make sure everything was ok until they got to the apartment to clean his stuff out. I went there the next morning. By all evidence, the man was not planning on never returning home. He had groceries in the cabinets and fridge, unpaid bills on the counter, trash ready to be taken out, etc. He had assumed when he left that day, that he would return as he had for years. Little did he know that his life was coming to an end that day.

My question for you is this; “are your affairs in order if you do not come home today?” Do the people you love know it? Did you tell them? Is there something that needs to be said or done to repair a relationship? Most importantly, what will you hear when you are ushered into eternity to stand before the God

of the universe? Will you hear, “Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord” Matthew 25:23? or will you hear “Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:” Matthew 25:41? I ask this in all seriousness and kindness. Not to worry anyone but to kindly remind each of us that we are not promised tomorrow. Eternity is real! It is forever! Heaven and hell are real!! You cannot miss it. The only choice you have is where you will spend it. If you do not have the confidence that you are going to stand before God justified, please find someone that can help you know.

Bro. Joe Cover,
Dallas Center, IA

CONNECTIONS

As members of the Bible Study Board our hope in writing monthly articles related to the Adult SS Lessons is that we all see afresh different points of connection that reveal the Word made flesh.

John 4:10, “Jesus answered and said unto her, ‘If thou knewest the gift of God...’”

Can we imagine together the shame with which this

woman comes to the well? She walks alone to the well when

the custom in those days was for women to walk together in the early morning, or before sunset, to get water for the day. Here we see the woman coming to the well in the middle of the day, walking past all the people, who were probably watching and sneering! How empty was her life? How thirsty was she? I think we can agree that this picture portrays a life of spiritual bankruptcy.

How thirsty are you today?

How empty is your life today? We as Christians have the privilege to go to God's Word and pray every day to find Living Water that gives our lives meaning and fulfills us. Are you taking advantage of this privilege? I pray that if your life seems empty today, that you will say to your Heavenly Father, "Give me a drink." He will certainly do it!

On behalf of the Bible Study Board
Bro. Gerry Priest

PHIL'S PONDERINGS

As we "study to shew *ourselves* approved unto God..."

February 2023 Study Questions

Feb. 5 – God's Love, God's Giving, God's Everlasting Life - John 3:13-26

Who is the Son of Man?

What point is Jesus making to Nicodemus in vs 12, 13?

How is the Son of Man lifted up?

How often do we condemn the world?

How do unbelievers condemn themselves?

How many reasons can you suggest as to why John chooses a location with plenty of water?

Commentary: Nicodemus just doesn't get it. He fails to understand the new birth. He tries to figure it out rationally and literally. Biologi-

cally it makes no sense at all. Despite his education and knowledge Jesus is talking to him outside of his experience. But Nicodemus knows that there is something special, different about Jesus. There is real spiritual power at work in and through Jesus. God is involved with Jesus in a way that is undeniable. In spite of Nicodemus' shortcomings Jesus does not turn him away. In fact, Jesus shares with him truths that are the most widely known in all of history. "For God so loved the world..." (John 3:16) While at this point Nicodemus is very cautious, having come at night to avoid arousing any suspicion, the few glimpses we continue to see suggest that Nicodemus has grown from this first encounter with Jesus. At the end of John, chapter 7, Nicodemus defends Jesus to the Pharisees.

"Doth our law judge any man, before it hear him, and know what he doeth?" (John 7:51) The Pharisees argue on the basis that no prophet is ever spoken of as having come from Galilee. It is a weak argument based on the lack of something as the proof that something can't be true. Our last glimpse of Nicodemus is him joining with Joseph of Arimathea to prepare Jesus' body for burial in the tomb. Nicodemus is no longer in hiding. He is not afraid of being associated with Jesus. The question arises as to how John knows this personal information about Nicodemus? The other gospels never mention him. The most likely answer is from Nicodemus himself. At some point John knows Nicodemus personally. John has done us a favor letting Nicodemus' story be known to all of us.

Feb. 12 – The Bridegroom Meets a Samaritan Woman - John 3:27-4:10

What motivates the concern of John's disciples?

How does John explain Jesus' popularity?

Why is John joyful that his ministry is fading?

How do the words of John echo those Jesus spoke in His conversation with Nicodemus?

Why does Jesus choose to go to Galilee?

Why go through Samaria? (multiple answers)

Why are Samaritans considered inferior to Jews?

Commentary: John does not tell us what the specific issue is related to baptism. What we do see is some competitive feelings being expressed by John the Baptists' disciples. They don't like the fact that Jesus is baptizing more people than John, even though only Jesus' disciples are doing the baptizing. This competitive emotion may be one reason why Jesus himself is not baptizing. Who has the greatest, best, most life changing baptism? The issue degrades into competing personalities rather than the spiritual motives for baptism. So John must explain once again why his ministry must decrease while Jesus' ministry shall continue to increase. John understands clearly that he is the voice in the wilderness crying out for repentance. He has prepared the way for the Messiah to come. Now that Jesus has come forth John rejoices as the friend of the bridegroom. Rather than complaining he rejoices in the spiritual success that is evidenced by Jesus' increase. God is the one giving the increase from heaven above. But Jesus does not linger long exalting over the results. For with the success will come Pharisees and with the Pharisees will come conflict. Jesus chooses a path that the Pharisees will not follow. He will go through Samaria. Not only will Jesus avoid the rancor of the Pharisees but he will also keep an appointment that begins another revival with a most unlikely candidate.

Feb. 19 – Living Water for a Thirsty Sinner - John 4:11-30

What is the first thing we learn about Jesus in this passage?

What is the tone of Jesus' voice when he asks for a drink?

Why is the woman surprised when Jesus speaks to her?

How would you describe her first responses to Jesus?

How is "living water" appealing to her?

What or who is the gift of God?

What is Jesus' purpose in asking her to bring her husband?

Why does she feel like Jesus has told her everything about herself?

How well is your fountain working?

Commentary: Jesus is tired. How can God be tired? Jesus is tired because he is fully human. And so are we all. But Jesus is fully God in spite of human limitations. This encounter with the Samaritan woman allows him to pull back the curtain of his humanity so that she and we can see his Deity. We can at least infer a few things about the Samaritan woman based only on her conversation with Jesus. ***She is observant.*** Whether by appearance or accent she knows immediately that Jesus is a Jew. ***She is inquisitive.*** Socially she should be invisible to this Jewish man. Him asking something of her, even if it sounds more like a demand than a request, is unusual to say the least. ***She is combative.*** She has her own demands to make. "How can a Jewish man condescend to ask me, a Samaritan woman, for a drink? John makes it clear to the reader that Samaritans and Jews do not interact with one another. But Jesus is not put off by her acting offended. Instead, he reverses the circumstances between them. "If you knew who I am you would be asking me for a drink and I would give you living water." She rolls her eyes and is ready to play her trump card that will put this Jewish man in his place. ***She can be fearsome and resentful of any perceived inequality between herself and any man.*** "You don't even have a bucket with which to draw water and the well is deep. How and where are you going to get this living water? Do you think you're greater than **OUR** father Jacob?" Jesus meets the fierceness of her gaze with love in his eyes letting her anger subside. Then he says, "Anyone who drinks from this well will only be thirsty again. The living water I give will never leave you thirsty again. In fact, you will become a fountain of water for eternal life. ***She is ready to yield respectfully.*** "Sir, I'm ready to drink this water so that I no longer labor to satisfy my thirst." ***She is ready to speak and hear the truth.*** Jesus says to her, "Go get your husband and bring him here." The weight of her failure as a wife is something she cannot ignore or run away from again. She hears

herself saying, "I have no husband." Surprisingly, Jesus does not condemn her but acknowledges the truth of her statement. In so doing he also opens the door of her past so that the truth can minister to all her sin. ***She can acknowledge, with humility, the spiritual superiority of Jesus and seek his counsel.*** "You must be a prophet. But where is the rightful place to worship?" Jesus responds with, "Worshiping God is not about a place. It is about the attitude of our hearts. If you worship Him in your spirit and desire His truth He will be with you no matter where you are. ***She is ready to hear the best news possible.*** "I know the Messiah is coming," she says. Jesus replies, "I am He." Jesus has labored to draw this Samaritan woman to Himself. He labors the same toward us all.

Feb. 26 – Many Samaritans Believe, then One Nobleman - John 4:31-54

What kind of evangelism is Jesus involved in?

What hurdle must Jesus' disciples overcome?

What is their biggest concern when they return from the trip to the market?

How do we learn to not only see what is but also see what can be?

What does Jesus expect to see when he arrives in Galilee?

How would you describe his attitude in his conversation with the nobleman?

Commentary: Do you ever find yourself caught up in the minutiae of life and oblivious to the things that are really important? The disciples have spent a significant amount of time making sure that Jesus, along with themselves, are going to have a good meal together. They've made their shopping lists and have compared value to get the best deals possible. They return expecting, perhaps, some appreciation from Jesus for what they have accomplished. Instead, they find him involved in a lengthy conversation with a Samaritan woman. They seem embarrassed for Jesus that he has been stuck talking to someone insignificant and of questionable

character. Once she leaves, they are ready to surprise him with the food they have bought. Yet, Jesus seems uninterested and talks as though he has already eaten. They are mystified and caught up in trying to figure out who has already brought him something to eat. What takes place next in this Samaritan town is a revival that never crossed the minds of the disciples. As this chapter in John comes to a close, we feel the struggle within Jesus as he wrestles with his humanity. How he longs for disciples who can see with spiritual eyes a harvest that is waiting to be harvested. There is discouragement in his voice as he anticipates the crowds that will come because of the miracles he performed so recently during Passover in Jerusalem. They will want more miracles to justify their faith in Jesus. But one man, a nobleman, whose son is dying is able to demonstrate the genuineness of his faith in a direct way. Jesus seems to lament to this man that people only believe when he provides miraculous healing. The nobleman responds with the fierceness of his need. "Sir, come down ere my child die." He has no doubt of Jesus' ability. He just needs Jesus to come to his home so that he can be healed. The depth of this man's faith is about to be tested. Jesus tells him to go home because his child lives. "And the man believed the word that Jesus had spoken unto him, and he went his way." (John 4:50) Now the way home for this man was the better part of a full day of travel that perhaps included a long night of restless sleep. Many times he had to remind himself to trust in Jesus' word to him. What he received was the confirmation of his faith. Before he reached home several of his servants had already headed out to meet him to tell him of his son's recovery. His recovery coincided with the time that Jesus affirmed that this man's son lived. Not only did his son live but his entire household came to faith in Jesus. Genuine faith in Jesus bears much fruit.

OBITUARY

Sister Orpha Ruth Moyer, 97, of rural Wabash, Indiana, died at 6:30 am, Wednesday, December 28, 2022, at her home. She was born on November 23, 1925, in Cass County, Indiana, to Walter E. and Ola Fern (Nead) Stout.

Orpha was a 1943 graduate of Onward High School. She married Harold Moyer in May of 1945; he died November 10, 1966. She worked at Eaton Controls in North Manchester, retiring after 20 years. Orpha was a member of the Dunkard Brethren Church of Peru, Indiana. She enjoyed being outside, gardening, cooking, and taking care of her family.

At the 75th Anniversary of the Dunkard Brethren Church, when asked for favorite memories, Orpha wrote, "My favorite Memory; The day Harley Rush came to Midway Church to preach to a small congregation of believers (Nov. 16, 1968) and I was convicted to accept Jesus as my wonderful Saviour. My favorite song is, He is so precious to me. Thanks to all of you for your love and kindness."

She is survived by two children, Roger Moyer of Wabash, Indiana, and Priscilla Mathis of Wabash: two grandchildren, Charles D. Kreider and Patricia Piper, both of Wabash; six great grandchildren, and two great great grandchildren. She was also preceded in death by her parents, two sons, Edward and Tony Moyer; three grandchildren, Sherri Kreider, Timmy Kreider, Lisa Moyer, six brothers, Owen, Walter, Paul, Raymond, Chelsia, and Estel Stout, and her sister, Wilma Smith.

We will miss her cheerful countenance.

NEWS ITEMS

Important Notice Regarding Donations to all Brotherhood Boards

Effective immediately, all donations to all Brotherhood Boards should be mailed to the same address: Dunkard Brethren Church, P.O. Box 821, Troy, OH 45373. Make all checks payable to "Dunkard Brethren Church - (Name of the) Board". The Board name may also be placed on the for / memo line of the check, or on a separate note included with your check. Any checks received without a Board designation will be deposited in the Trustee Board account.

This change comes with the implementation of Query #3 (passed by General Conference 2022), consolidating all brotherhood board financial accounts into one denominational account that is administered by one brotherhood treasurer. Questions may be directed to any of the [Financial Stewardship Board](#) members.

Zac Rice, Chairman; Jesse Alspaugh, Secretary; Don Gipe; Alex Meyers; Marlin Marks

Note: Bible Monitor subscription payments should still be sent to the Editor.

News From The Netherlands

Be sure to see next month's special issue of the Bible Monitor featuring an introduction to the McGlinn family from the Netherlands. Tama & Carmen McGlinn are the only Dunkand Brethen in Europe. Initially making contact with Bro. Justin and Sis. Dawn Beck, the McGlinn's were baptized in 2021 and became members of the Bethel, Pennsylvania congregation. The McGlinn's attend services by telephone from across the North Atlantic Ocean (from 3,750 miles and 6 time zones away). Look for their story in the March issue of the Bible Monitor.

Men's Retreat

Men's retreat is planned February 17-18 at Michindoh Conference Center in Hillsdale, Michigan. Suggested ages 14 and up. This year's theme is *Developing Healthy Interpersonal Relationships* and the speaker is Steve Swartz of Haven of Hope Ministries. The cost is 85\$ for one man or \$115 for 2+ men of the same family/household. "Meals only" are \$8 per meal and day passes (those not staying overnight) are \$15 per day. Registration deadline is February 5. (\$10 late fee) Make checks payable to DBMR and mail to Andrew Heisey at PO Box 366, West Unity, OH 43570.

Please email or text a response with your intent to attend to dbmensretreat@gmail.com or to Andrew Miller (717-870-4472) or

Andrew Heisey (610-781-7365). This will help get a more accurate count to the retreat center in a timely manner. Direct questions to the email address above or to either Andrew.

Polity Update

The 2022 transitional version of the polity is now available. This version includes changes made through General Conference 2022. While not yet available on the Dunkard Brethren Church website, most brotherhood elders now have electronic copies. Contact an elder if you are interested in getting a copy.

Pleasant Ridge, Ohio

The Pleasant Ridge Congregation will hold a one-week revival meeting March 19th-26th, 2023 with Bro. Alan Meyers from the Dallas Center Congregation as our evangelist. Evening services begin at 7:30 p.m. Examination Service will be at 2:00 p.m. on Saturday with Communion Service at 7:00 p.m. Sunday, March 26 will begin with morning worship at 7:30 followed by breakfast at 8:00. Regular worship service begins at 9:30 followed by lunch. The closing service will be at 2:00 p.m. Everyone is welcome to join us. Pray for Bro. Alan as he prepares for these meetings.

Teresa St. John, Cor.

General Conference

The Lord willing, the 2023 General Conference of the Dunkard Brethren Church will be held June 10-14, 2023, at Aldersgate Christian Camp in Turner, Oregon. (www.aldersgateretreat.com)

Bedding and towels will be provided. (1 towel, hand towel and wash cloth per person. They will wash once during conference) **If you are willing to share a room with someone else, please let us know.**

The closest airport will be Portland, Oregon. (approx. 70 mi. from conf.) There is a commercial shuttle service from the Portland

Airport to Salem. (10 mi. from conf) (groometransportation.com) **RESERVATIONS ARE RECOMMENDED.** There is Amtrak service to Salem. (10 mi from conf.) We will run our own shuttle from conference to those 2 locations in Salem as needed.

Lodging reservations should be sent to Dennis and Norma Jean Stamy, 1539 SE Miller Ave. Dallas, OR 97338. Call or text. Cell Phone: 503-559-1481. Email normastamy@yahoo.com If possible, please have your lodging requests in by May 1, 2023. Further information and directions will be published later.

Thank You,
The Lodging Committee

ADULT SUNDAY SCHOOL LESSONS FOR MARCH 2023

March 5 – John 5:1-16 – Rise, Take Up Your Bed, and Walk

1. In this story, how do the concepts of grace, and disgrace collide?

2. What were the Pharisees really upset over? What did they prioritize over the man being healed?

3. What things do we, as a church, tend to mis-prioritize?

March 12 – John 5:17-30 – Honoring the Father Who Honors the Son

1. How are the Father and the Son intertwined?

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2. In verse 22, “the Father judgeth no man, but hath committed all judgment unto the Son” What does this mean? Why?
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-

3. How will Jesus carry out justice?
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March 19 – John 5:31-47 – The Father has Testified of the Son

1. What does Jesus point to as being a reliable witness of Himself?
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2. Where does the scripture testify of Jesus?
-
-

3. In what way is a person’s unbelief evident?
-
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March 26 – John 6:1-15 – One Lad’s Lunch Feeds 5,000

1. In vs 3 & 15, what is Jesus’ motive for going up into the mountains?
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-

2. Why was Jesus testing Phillip?
-
-

3. What did the people hope to accomplish by forcing Jesus to be King?
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-

FEBRUARY 2023

STANDING INFORMATION

Editorial Policy

That it be the policy of the Bible Monitor to exclude controversial material and material opposing, questioning, or reflecting on the decisions or positions of the Church as determined by the General Conference or derogatory thereto. Also excluded will be all other material not of proper standard or spiritual value for a church paper. That supervision over the matter to be published in the Bible Monitor will be exercised by the Publication Board.

Printed Material

The following Dunkard Brethren publications are available to anyone, from the Boards listed.

General Mission Board

The following tracts are free:

Why Triune Baptism

Plain Dressing

Which Is the Right Church?

The Service of Feet Washing as a Religious Rite

What Shall I Do with The Commandments of Jesus?

Daily Reminder

The Lord's Supper

The Doctrine of The Prayer Veil

The Brethren's Card

Do You Want Salvation?

Bible Teachings

The Sabbath-Its Origin and Observance

Please order from closest distributor:

Justin Beck
480 Schubert Road
Bethel, PA 19507

Paul Skiles
6561 Mountain Hawk Loop NE
Rio Rancho, NM 87144

Milton Cook
1138 East 12th St.
Beaumont, CA 92223

Phil Gish
7850 E. Agenbroad Road
New Carlisle, OH 45344

Publication Board

Bible Monitor (monthly) \$5.00
per year in advance

Brethren Hymnal (hard back)
\$9.00 ea., \$105.00 doz. plus
postage

They Counted the Cost by
Keith Bailey (Dunkard Brethren
History Book), \$20.00 each
plus any postage

Church Manual \$1.00 ea.

The Bible Outline \$.45 ea.,
\$5.10 doz.

The Old Testament History,
\$.55 ea., \$6.50 doz.

The New Testament History,
\$.55 ea., \$6.50 doz.

Minutes of General
Conference in One Volume,
\$4.25 ea. plus \$.35 postage

No charge for the following:

Polity Booklet

Instructions for Applicants
Baptismal Certificate Blanks
Credential Blanks

Fixed Communion Dates

March (3rd Sat.) - Quinter, KS

April (1st Sat.) - Dallas Center, IA

April (3rd Sat.) - West Fulton, OH

April (Next to last Sun) -

Shrewsbury, PA

April (Last Sat.) - Grandview, MO

April (Last Sun.) - Bethel, PA

May (1st Sun.) - Chambersburg, PA

May (3rd Sun.) - Lititz, PA

Oct. (3rd Sun.) - Lititz, PA

Oct. (4th Sat.) - CornerStone, OH

Oct. (Last Sun.) - Bethel, PA

Nov. (1st Sat.) - Berean, IN

Nov. (1st Sun.) - Shrewsbury, PA

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LOCATION OF CHURCH HOUSES

Berean, Indiana

The Berean Congregation meets in downtown Peru, Indiana, at 84 West Second Street. Directions as follows: From the South take Highway 19 northward into Peru. After crossing the Wabash River, make a left turn at the second stop light (Second Street), go two blocks to the church on the right (Corner of Cass and Second Street); From the North, follow Highway 19 south almost through Peru to Second Street, make a right turn, go two blocks the church on the right (Corner of Cass and Second Street); From the West or the East use Highway 24, then follow Highway 19 south as per the directions above.

Bethel, Pennsylvania

Located on Route 419, five miles east of Bethel, which is one mile south of Interstate 78, Rehrersburg Exit 17. The Church and school are located together. The telephone number is 717-933-5510.

Chambersburg, Pennsylvania

The Chambersburg Dunkard Brethren Church is located at 2175 Lincoln Way E, Chambersburg. From the north, south or west exit from I-81 at Exit 16, go three miles east on US 30 to the church which is on the left. Coming from York or farther east, take US 30 west to the church which is on the right.

CornerStone, Ohio

The church is located at 5430 Greenville Falls-Clayton Road, Covington, Ohio. Those traveling on I-70 exit unto North I-75. At the junction with Route 36 exit to West 36 and proceed through Covington to the junction with the Greenville Falls-Clayton Road, turn left to the church. Those traveling on Route 48 go to Covington and turn unto Route West 36 and proceed as above. Those traveling on Route 127 should exit unto East 36 near Greenville and proceed to the junction with the Greenville Falls-Clayton Road, turn right to the church.

Dallas Center, Iowa

Dallas Center is located on Rt. 44, twenty-four miles northwest of Des Moines. Turn off Rt.44 onto Quinlan Avenue at west edge of Dallas Center. The church is located at 23209 Quinlan Avenue, three-fourth mile north on the west side of the road.

Grandview, Missouri

The Grandview Church is located south of Grandview. Take I-49 (old Highway 71) to exit #178 (140th Street). At the stoplight, if coming from the south turn left, if coming from the north turn right. Go west one block and turn left on Southern Road. Go one block to 140th Street, turn right and go one block to the church on the left side of the street. The address is 5301 E 140th Street, Grandview.

Hart Michigan

From Muskegon go north on Rt. 31 to Hart Exit. Go left from free-way about 1.5 miles to tee in road. Turn right and go approximately one-half mile to church on left side of road.

Lititz, Pennsylvania

Coming from the south on Route 501, turn right on Newport Road, which is about a mile north of Lititz. Coming from the north turn left on Newport Road. Go to second crossroads, turn right. The white church is on the right.

Mohlers, Pennsylvania

Mohlers Meetinghouse - Located near Route 15 on Old Gettysburg Road, south of Mechanicsburg. Coming from the South take the Rossmoyne/Wesley Grove Exit off Route 15. Make a left onto Rossmoyne Road and another left on Old Gettysburg Road. The meetinghouse is on the left after you travel about one-half mile. Coming from the north you will exit onto Rossmoyne Road and make a left onto Old Gettysburg Road.

New Life, Washington

The New Life Christian Fellowship meets at 201 Main Street, Granger, WA. Granger is approximately five miles east of Zillah.

From I-82, whether going east or west, exit at Exit 58. If coming from the east, turn left, if coming from the west, turn right onto Highway 223. Go 0.6 miles to East 3rd Street and go 0.4 miles to Main Street. Turn right onto Main Street and go one block to East 2nd Street. Turn left, the meetinghouse is the first building on the left (south side) of the street.

Pine Grove, Pennsylvania

The location of the church house is 97 Pleasant Valley Road, Pine Grove, Pennsylvania. The directions to the church house from the stoplight at the center of Pine Grove take route 443 East 8/10th of a mile to Church on the left. From route 183 North take route 443 West 9.2 miles to the Church on the right. It is located on the east edge of Pine Grove.

Pleasant Home, California

The Pleasant Home Church is located at 3960 Sharon Avenue, Modesto, California. The church's telephone number is 209-524-8634. Directions: Coming from the north or south on Highway 99 take the Briggsmore Exit and proceed east on Briggsmore Avenue for approximately five miles. Turn left at the Roselle Avenue signal. Turn right at the first stop sign unto Merle Avenue. Turn left at the stop sign at Fine Avenue, approximately three-fourths of a mile. Turn right onto Sharon Avenue. At the end of Sharon Avenue turn right into the church parking lot. If traveling south on Claus Road, turn right on Merle Avenue. If traveling north on Claus Road turn left unto Merle Avenue. Go to Fine Avenue, turn right, and follow above directions to Sharon Avenue.

Pleasant Ridge, Ohio

Located in Williams County, Ohio four miles west of West Unity, forty rods (660 feet) north of Rt. 20 Alternate on County Road 16. Two miles east of junction of Ohio Rt. 15 and U.S. Route 20 Alternate.

Plevna, Indiana

Route 18 passes east and west through Converse. In Converse, turn south at stoplight and go three miles. Turn right on blacktop road and go five miles to Plevna. Or go west of Converse on Rt. 18

for five miles, turn left and go three miles south. The church is on west side of street near the square of Plevna.

Quinter, Kansas

Exit 107 from 1-70 leads to Quinter. If coming from east turn right, if from west, turn left. The exit road will curve into Main Street. The church is located on the left at the corner of Eighth Street and Main Street.

Shrewsbury, Pennsylvania

The physical location is: 216 North Main Street, Shrewsbury, Pennsylvania. From Baltimore, Maryland, and points south of Pennsylvania: Proceed north on Interstate 83. After crossing from Maryland into Pennsylvania, get off the Interstate at the Exit 4 (Shrewsbury Exit). After going down the hill on the ramp, turn left (west) onto State Route 851 (E. Forest Avenue). Proceed up the hill to the center of the town of Shrewsbury for 0.7 miles. Turn right (north) onto North Main Street and proceed about 0.5 mile. The church building will be on your left (west side of the road). There is a sign in the yard in front of the meetinghouse. From York or Harrisburg and points north: Proceed south on Interstate 83 to Exit 4 (Shrewsbury Exit). At the bottom of the ramp, turn right onto State Route 851 (E. Forest Avenue) and follow the above directions.

There is a sign in the yard in front of the meetinghouse.

Swallow Falls, Maryland

Church address is: 2191 Swallow Falls Road, Oakland, MD 21550. Take Maryland Rt. 219 North of Oakland 5.5 miles or South of I 68, 18 miles to Mayhew Inn Road. West on Meyhew Inn Road to the stop sign (4.2 miles). Bear left onto the Oakland-Sang Run Road for 1/3 mile to the Swallow Falls Road. Turn right onto the Swallow Falls Road for 1/3 mile. The Church will be on your left.

West Fulton, Ohio

The church is located at 18354 US 20-A, Wauseon, OH 43567. It is located on U.S. Rt. 20 Alternate, 3.5 miles west of the junction of Ohio Rt.108 and U.S. 20 Alternate.

MISSIONS

Torreon Navajo Mission, New Mexico

Located twenty-three miles southwest of Cuba, New Mexico. In Cuba, turn on State Highway 197. Follow Rt. 197 for nineteen miles to a paved road leading to the left. This is marked Mission Road and a mission sign is at this junction.

Present personnel include Devin and Alyssa Meyers; Camille Bowman, Lois Chupp, Cherith Johnson and Sierra Sensenig.

If you're planning a visit, please notify the Mission in advance.

Address: HCR 79, Box 8, Cuba, NM, 87013-9701;
telephone: 505-731-2292. If no answer call 505-731-2341.

Please contact for further information.

African Mission, Kenya

Located in Makutano, Kenya. Address: P. O. Box 658, Kapenguria, Kenya, EA.

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